

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VSPK International School
2	AFFILIATION NO.(IF APPLICABLE)	531890
3	SCHOOL CODE (IF APPLICABLE)	41892
4	COMPLETE ADDRESS WITH PIN CODE	Sector 26A, Mapsko City, Sonipat, sonipat, HARYANA - 131001
5	PRINCIPAL NAME	Deepika Sharma
6	PRINCIPAL QUALIFICATION	M.A
7	SCHOOL EMAIL ID	vspkintlschoolsonipat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8588822233

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vspksonipat.com/site/Affiliation.pdf">http://www.vspksonipat.com/site/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vspksonipat.com/site/trust_deed.pdf">http://www.vspksonipat.com/site/trust_deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vspksonipat.com/site/NOC%20Certificate%20with%20less%20size.pdf">http://www.vspksonipat.com/site/NOC%20Certificate%20with%20less%20size.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vspksonipat.com/site/Recognition%20Certificate.pdf">http://www.vspksonipat.com/site/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vspksonipat.com/site/building.pdf">http://www.vspksonipat.com/site/building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.vspksonipat.com/site/fire.pdf">http://www.vspksonipat.com/site/fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.vspksonipat.com/site/permission_9-12.pdf">http://www.vspksonipat.com/site/permission_9-12.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vspksonipat.com/site/valid_water.pdf">http://www.vspksonipat.com/site/valid_water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vspksonipat.com/site/fee_structure.pdf">http://www.vspksonipat.com/site/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vspksonipat.com/site/Academic_Planner.pdf">http://www.vspksonipat.com/site/Academic_Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vspksonipat.com/site/SMC.pdf">http://www.vspksonipat.com/site/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vspksonipat.com/site/SMC.pdf">http://www.vspksonipat.com/site/SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Deepika Sharma

2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	7
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/uYsDM_nBVX4">https://youtu.be/uYsDM_nBVX4</a>